**JINA:-------------------------------------------------------------KIDATO:-----------------------------**

**TAREHE:------------------------------------------------------NAMBARI:----------------------------------**

**102**

**KISWAHILI**

**KIDATO CHA KWANZA**

**AUGUST 2022**

**MUDA: SAA 2 ½**

**MTIHANI WA MWISHO WA MUHULA WA PILI – 2022**

**MAAGIZO**

**Jibu maswali Yote.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **SWALI** | **UPEO** | **ALAMA** |
| **A** | **INSHA** | **20** |  |
| **B** | **UFAHAMU** | **15** |  |
| **C** | **SARUFI NA MATUMIZI YA LUGHA** | **40** |  |
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| **E** | **FASIHI SIMULIZI** | **15** |  |
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**SEHEMU YA A: INSHA (ALAMA 20**

1. Tunga kisa kitakachomalizikia kwa maneno yafuatayo

……………………….hadi leo jitihada zangu za kuweka kumbukumbu za tukio hilo katika kaburi la sahau zimekuwa kama dau la mnyonge ambalo haliendi joshi. Hazifanikiwi.

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**SEHEMU YA B: UFAHAMU (ALAMA 15)**

Soma kifungu kifuatacho kasha ujibu maswali

Kamusi ya Kiswahili inafasili neno ‘dawa’ kama ‘kitu kinachopewa mtu ili apone ugonjwa alio nao.” Neno ‘dawa’ pia hutumiwa kumaanisha kitu kinachopumbaza au kutia sumu au kuzua tumbuizo kwa kuduwaza akili. Kwa mfano, wataalamu wamefikia uamuzi kuwa pombe, kwa mazoea, hutuliza ubongo wenye uchovu ilihali bangi hutuliza maumivu na kusababisha kusinzia; nayo majani ya mti unaotumiwa kutengeneza kokeini, hufisha ganzi na kumwezesha mtu kuvumilia uchungu au uchovu.

Na je, uraibu ni nini? Uraibu ni hali ya kuzizoeza au kutumia kitu mara kwa mara hadi kutegemea hicho ambacho mtu amekizoea. Kwa hivyo, uraibu ni mazoea ambayo mtumizi ameshindwa kuyaacha. Hali hiyo ya uraibu huanza kwa kitendo amabacho huonekana kana kwamba hakiwezi kamwe kumdhuru anayetumia dawa. Lakini, baada ya muda, fikira zake huanza kuzoea hivi kwamba, hata kabla ya mwili kuanza kutegemea dawa hiyo, akili huitarajia. Hii ni kwa sababu, punde baada ya matumizi, mtu huhisi hali ya utulivu ambao, kwa kweli, si wa hakika bali ni kama uliotiwa chumvi kwani hasa, hamna mashiko.

Kuna aina tofauti za dawa ambazo hutumiwa vibaya na watu. Baadhi ya dawa hizo huzua hisia za kumtia mtu chonjo isiyo ya kawaida. Zingine husababisha ulegevu ambapo mtumizi hihisi usingizi au ‘ufu’ bada ya uti wa mgongo kuathiriwa kasha mtu akakumbwa na hali ya usahaulifu halafu asiweze kufuatiliza fikira kwa mantiki kama kawaida ya binadamu mwenye akili razini hadi kufikia kupoteza fahamu.

Matokeo ya matumizi ya dawa zisizofaa huwa ni mtu kukumbwa na hali hiyo ambapo anajihisi ‘akiwa juu” na hutamani mno kuendeleza hisia hizo hadi anapokuwa hajiwezi wala kujimundu ndiposa watu huanza kumsema mtu kama huyo – kwamba amehusudu kupindukia hali hiyo ambapo, uraibu huwa umetimia.

Dawa za kulevya zinaweza kulinganishwa na kisu kinachotumiwa jikoni. Kisu hicho kina kazi maalum. Kazi yake ni kukata mboga kama kabeji, karoti, nyanya, vitunguu na vyakula kama mikate na vinginevyo. Lakini kisu chicho hicho kinaweza kutumiwa kumkata shingo binadamu! Basi hapo kitakuwa kimenajisiwa – yaani kutumiwa kwa njia isiyofaa.

Kila mara mtu anapomeza tembe au dawa yoyote yenye uwezo wa kusisimua sehemu ya mbele ya ubongo, mtu huyo huhisi msisimuko.

Bangi, miraa, pombe (kama chang’aa, busaa, muratina, kwete, kaluvu na zinginezo) na sigara zina mnato ambao humzuzua mtumizi hadi asiweze kujizuia na hata akapuuza mambo mengine muhimu angalau apate hisia hizo za kusisimua. Mtu kama huyu, ingawa anatambua kuwa anatumia dawa hizo, hatambui kamwe jinsi zinavyoathiri ubongo wake. Na jinsi zitakavyomdhuru siku za usoni.

Baadhi ya wanaouza dawa hizo kwa vijana huwa wanahoji: “Iwapo vijana hawa ni wajinga kufikia kiwango cha kujiruhusu kukubali kuharibiwa miili yao hivyo, basi name nitakuwa mjinga kama wao iwapo name sitatumia ujinga huo wao kujipatia faida.”

Kwa nduli mwenye maoni kama hayo, wasia ambao tunaweza kumpa ni huu: iwapo haja yako kuu maishani ni kujipatia faida, basi tambua kwamba hucheka kovu asiyefikwa na jeraha. Na iwapo wewe ni mmoja wa wanaotumia dawa za kulevya na unaishi kwa mwelekeo wa kujistarehesha kwazo, basi umo kwenye hatari kubwa ya kuwa mtumwa wa hao wanaotafuta faida. Je, unafikiri umo duniani kwa haja ya kujitumbuiza huku ukidhuru mwenyewe?

Matumizi mabaya ya dawa za kulevya huathiri mwili, akili na roho. Kila mtu anapaswa kujali maslahi ya wenzake katika jumuiya anamoishi na kwa hivyo ni wajibu wa kila mtu kudumisha desturi yenye maadili na kuepuka kutumia dawa zinazovuruga akili na kudhoofisha mwili. Kwa kifupi, matumizi ya dawa za kulevya ni upumbavu mtupu.

Baadhi ya matokeo ya matumizi mabaya ya dawa ni hisia za pumbao la mawazo, kutojali mambo hatari, hamu ya kula kupindukia, ulegevu, vitendo vya kihuni, wasiwasi usio na sababu na hata wazimu. Matokeo mengine hasa ya dawa kama bangi, chang’aa, pombe na nyingine zinapotumiwa kwa wingi ni kwamba humfanya mtu asiweze kupumua vyema awe chonjo kuzidi kawaida, mkakamavu kuliko anavyopaswa, mwenye wasiwasi, anayesinzia kila mara, anayehisi kutapika, anayetetemeka viungo, anayeshuku watu kuwa wananuia kumdhuru, anayetenda vitendo hatari kwake mwenyewe na kwa wenzake na hatimaye husababisha kupoteza fahamu na hata kufariki.

Mtu anapokolewa na dawa mwilini, tabia zake hudhihirisha kuchanganyikiwa akili, kutotambua baina ya hali halisi na hali inayotokana na fikira potofu, kutotambua wakati na kutojali lolote.

Maswali

(a) Teua anwani mwafaka kwa taarifa hii. (alama 2)

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(b) Taja matokeo ya matumizi mabaya ya dawa za kulevya kwa mujibu wa kifungu hiki. (alama 4)

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© Eleza vile walanguzi wa dawa za kulevya wanavyohalalisha vitendo vyao. (alama 2)

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(d) taja dalili za kuthibitisha kuwa utumiaji wa dawa za kulevya amezidiwa na kiwango cha dawa mwilini. (alama 3)

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(e) Eleza maana ya maneno haya kama yalivyotumiwa katika kifungu. (alama 4)

(i) Duwaza

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(ii) Fisha ganzi

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(iii) Razini

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(iv) Mnato

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**SEHEMU C: SARUFI NA MATUMIZI YA LUGHA (ALAMA 40)**

1. Andika sauti ambazo zina sifa zifuatazo. (alama 3)

(i) Irabu ya mbele juu

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(ii) Kiyeyusho cha mdomo

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(iii) Nazali ya ufizi

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2. Huku ukitoa mfano eleza maana ya sauti mwambatano (alama 2)

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3. Eleza miundo miwili ya ngeli ya U – ZI (alama 2)

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4. Kanusha sentensi ifuatayo.(alama 2)

Nimemshukuru kwa kazi yake nzuri.

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5. Changanua sentensi ifuatayo kwa njia ya mstari. (alama 2)

Sisi tutampata katika msitu.

6. Huku ukitoa mifano eleza matumizi ya viakifishi vifuatavyo. (alama 2)

(i) Kistari kifupi.

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(ii) Kituo

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7. Tumia ‘O’ rejeshi tamati katika sentensi ifuatayo. (alama 2)

Mwanafunzi ambaye hukosea mwalimu huadhibiwa.

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8. Andika kwa ukubwa wingi. (alama 2)

Mji wetu umerembwa ukarembeka.

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9. Tunga sentensi ukitumia kivumishi cha sifa pamoja na nomino katika ngeli ya A- WA. (alama 2)

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10. Eleza maana ya: (alama 2)

(i) silabi

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(ii) silabi funge

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11. Yakinisha. (alama 2)

Mvua isiponyesha mimea haitanawiri.

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12. Bainisha viambishi awali na tamati katika neno: (alama 2)

Tuliwapigia

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13. Bainisha matumizi ya neno **vizuri** katika sentensi.

(i) Vitabu vizuri vimenunuliwa. -------------------------------------------------------------------------------------------------

(ii) Anafanya kazi yake vizuri. ---------------------------------------------------------------------------------------------------

(iii) Vizuri vitanunuliwa na mwalimu. ----------------------------------------------------------------------------------------

14. Weka shadda kwenye neno lifuatalo ili kubainisha maana kwenye mabano. (alama 2)

(i) Ala (kifaa/zana)

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(ii) Ala (kihusishi)

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15. Sahihisha kwa njia tatu. (alama 3)

Mahali huku penu mna siafu.

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16. Tunga sentensi moja ili kubainisha maana ya vitate. (alama 2)

(i) Kiza:

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(ii) Kisa

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17. Unganisha (alama 2)

(i) Kamau hali wali.

(ii) Kamau hali pure

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18. Ainisha vihusishi katika sentensi ifuatayo. (alama 2)

Mimi niliwasili mapema kuliko wengine.

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19. Chanda ni kwa kidole ilhali konde ni kwa ------------------------------------------------------------------------ (alama 1)

**SEHEMU YA D: ISIMUJAMII (ALAMA 10)**

1(a) Sajili au rejista ni nini katika isimujamii? (alama 2)

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(b) Taja kaida zozote tatu za matumizi ya lugha. (alama 3)

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2. X: Mmoja wenu afute ubao ili kipindi hiki king’oe nanga.

Y: Tafadhali……… naomba niulize swali kabla ya kuanzisha mada ya leo.

X: Uliza

(a) Tambua sajili ya makala uliyopewa. (alama 1)

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(b) Taja sifa za sajili uliyotaja (alama 4)

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**SEHEMU YA E: FASIHI SIMULIZI (ALAMA 15)**

1(a) Eleza maana ya ngano. (alama 2)

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(b) Ngano zina umuhimu gani katika jamii?(alama 5)

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2. Fafanua vipera vifuatavyo vya hadithi. (alama 2)

(i) Hekaya:----------------------------------------------------------------------------------------------------------------------------------

(ii) Hurafa:---------------------------------------------------------------------------------------------------------------------------------

3. Taja vipera viwili vya ushairi simulizi. (alama 2)

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4(a) Eleza aina mbili za hadhira katika fasihi simulizi. (alama 2)

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(b) Eleza sifa za mtambaji bora. (alama 2)

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